## CONSOLIDATED PREVIEW PRIMARY ELECTION BALLOT PRIMARY ELECTION, JUNE 10, 2014

| STATE OF NORTH DAKOTA MOUNTRAIL COUNTY PRECINCT 03  |  |   |  |  |
|---|--|---|--|--|
| STATE OF NORTH DAROTA   | WOON TRAIL COUNTY  | PRECINCT 03   |  |  |
|   |  |   |  |  |
| REPUBLICAN  | DEMOCRATIC-NPL   | LIBERTARIAN   |  |  |
| ATTENTION! READ BEFORE VOTING  You may vote for the candidates of only one party at the primary election. If you cast votes in more than one party column and vote for candidates of more than one party, your party ballot will be rejected. | ATTENTION! READ BEFORE VOTING You may vote for the candidates of only one party at the primary election. If you cast votes in more than one party column and vote for candidates of more than one party, your party ballot will be rejected. | ATTENTION! READ BEFORE VOTING  You may vote for the candidates of only one party at the primary election. If you cast votes in more than one party column and vote for candidates of more than one party, your party ballot will be rejected. |  |  |
| To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.  | To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.   | To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.  |  |  |
| To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.  | To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.   | To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.  |  |  |
| REPRESENTATIVE IN CONGRESS  Vote for no more than ONE name  | REPRESENTATIVE IN CONGRESS  Vote for no more than ONE name   | REPRESENTATIVE IN CONGRESS  Vote for no more than ONE name  |  |  |
| C Kevin Cramer  | George Sinner  | Robert J "Jack" Seaman  |  |  |
|   | _  |   |  |  |
| Write-in  | Write-in   | Write-in  |  |  |
|   |  |   |  |  |
| SECRETARY OF STATE  | SECRETARY OF STATE   | SECRETARY OF STATE  |  |  |
| Vote for no more than ONE name  | Vote for no more than ONE name   | Vote for no more than ONE name  |  |  |
| Alvin A (Al) Jaeger   | April Fairfield  | Roland Riemers  |  |  |
|   |  |   |  |  |
| Write-in  | Write-in   | Write-in  |  |  |
|   |  |   |  |  |
| ATTORNEY GENERAL  Vote for no more than ONE name  | ATTORNEY GENERAL  Vote for no more than ONE name   |   |  |  |
| Wayne Stenehjem   | C Kiara Kraus-Parr   |   |  |  |
|   |  |   |  |  |
| Write-in  | Write-in   |   |  |  |
| AGRICULTURE COMMISSIONER  | AGRICULTURE COMMISSIONER   |   |  |  |
| Vote for no more than ONE name  | Vote for no more than ONE name   |   |  |  |
| O Doug Goehring   | Ryan Taylor  |   |  |  |
|   |  |   |  |  |
| Maile in  | Meita is   |   |  |  |
| Write-in  | Write-in   |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| A Precinct 03   | B Parshall City  | C 31-003 0403   |  |  |

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| PUBLIC SERVICE COMMISSIONER  Vote for no more than ONE name   | PUBLIC SERVICE COMMISSIONER  Vote for no more than ONE name   |  |
| Brian P Kalk  | ○ Todd Reisenauer   |  |
| Write-in  | Write-in  |  |
| PUBLIC SERVICE COMMISSIONER<br>UNEXPIRED 2-YEAR TERM  | PUBLIC SERVICE COMMISSIONER UNEXPIRED 2-YEAR TERM   |  |
| Vote for no more than ONE name  | Vote for no more than ONE name  |  |
| Julie Fedorchak   | Tyler Axness  |  |
| Write-in  | Write-in  |  |
| TAX COMMISSIONER  Vote for no more than ONE name  | TAX COMMISSIONER  Vote for no more than ONE name  | TAX COMMISSIONER  Vote for no more than ONE name   |
| Ryan Rauschenberger   | ◯ Jason Astrup  | Anthony Mangnall   |
| 0   | 0   | 0  |
| Write-in  | Write-in  | Write-in   |
| A Precinct 03   | B Parshall City   | C 31-003 0403  |

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|---|--|--|
|   |  |  |
| NO-PARTY PRIMARY<br>BALLOT  | County Auditor  Vote for no more than ONE name  Stephanie A Pappa                        | Council Member Parshall Vote for no more than TWO names Shane Hart     |
| To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.                                  | Write-in   | Robert Morenski  |
| To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and | County States Attorney  Vote for no more than ONE name  Wade G Enget                     | Write-in   |
| Justice of the Supreme Court  | Write-in   | Write-in Park Board Member   |
| Vote for no more than ONE name Gerald W VandeWalle  Write-in  | County Recorder  Vote for no more than ONE name  Melissa A Vachal                        | Parshall Park  Vote for no more than TWO names  Robert Blatherwick Jr. |
| Judge of the District Court No. 1   | Write-in   | Write-in   |
| North Central Judicial District  Vote for no more than ONE name  Doug Mattson   | County Treasurer  Vote for no more than ONE name  Shena Wold                             | Write-in   |
| Write-in  | 0  |  |
| County Commissioner District 2 Vote for no more than ONE name Arlo Borud  | County Sheriff Vote for no more than ONE name Kenneth G Halvorson                        |  |
| Write-in  | Cody E Smith   |  |
| County Commissioner District 3  | Write-in   |  |
| Vote for no more than ONE name  Trudy Ruland  | County Official Newspaper  Vote for no more than ONE name  Mountrail County Promoter Inc |  |
| Write-in  County Commissioner   | New Town News  |  |
| District 4  Vote for no more than ONE name  Colleen A Reese  Write-in   | Mayor Parshall Vote for no more than ONE name Kyle Christianson                          |  |
|   | Write-in   |  |
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| STATE OF NORTH DAKOTA  | MOUNTRAIL COUNTY | PRECINCT 03   |  |  |
|  |                  |               |  |  |
| MEASURES BALLOT  |                  |               |  |  |
|  |                  |               |  |  |
| Constitutional Measure No. 1   | -                |               |  |  |
| (HOUSE CONCURRENT RESOLUTION NO.   |                  |               |  |  |
| 3034, 2013 SESSION LAWS, CH. 518)  |                  |               |  |  |
| This constitutional measure  |                  |               |  |  |
| would amend and reenact  |                  |               |  |  |
| sections 5, 6, and 7 of Article III                                      |                  |               |  |  |
| of the North Dakota Constitution   |                  |               |  |  |
| by changing the filing deadline  |                  |               |  |  |
| for the submission of initiated  |                  |               |  |  |
| measure petitions from ninety  |                  |               |  |  |
| days to one hundred twenty days before a statewide election,             |                  |               |  |  |
| and by providing that any  |                  |               |  |  |
| challenges regarding measure   |                  |               |  |  |
| petitions must be filed with the   |                  |               |  |  |
| Supreme Court no later than  |                  |               |  |  |
| seventy-five days before the   |                  |               |  |  |
| election.  |                  |               |  |  |
| YES - Means you approve the  |                  |               |  |  |
| measure as summarized above.   |                  |               |  |  |
|  |                  |               |  |  |
| NO - Means you reject the measure as summarized above.                   |                  |               |  |  |
| Summanzed above.   |                  |               |  |  |
| MEASURES BALLOT  |                  |               |  |  |
|  |                  |               |  |  |
|  |                  |               |  |  |
| SPECIAL COUNTY MEASURE NO. 1   |                  |               |  |  |
| Should a fee of one dollar (\$1.00) per                                  |                  |               |  |  |
| month per communication connection and applied equally upon all assessed |                  |               |  |  |
| communications services be continued for                                 |                  |               |  |  |
| maintaining and operating a 911 emergency services communications        |                  |               |  |  |
| system effective August 1, 2014?   |                  |               |  |  |
| YES - Means you authorize the  |                  |               |  |  |
| continuation of the fee.   |                  |               |  |  |
| <u> </u>   |                  |               |  |  |
| NO - Means you would not authorize the continuation of the fee.          |                  |               |  |  |
| the continuation of the fee.   |                  |               |  |  |
| Dragingt 02  | Darahall City    | C 31 003      |  |  |
| A Precinct 03  | B Parshall City  | C 31-003 0403 |  |  |